Prof Tina Beattie  
*Sensus Fidelium After the Synod*

Tina Beattie is Professor of Catholic Studies and Director of the Digby Stuart Research Centre for Religion, Society and Human Flourishing at the University of Roehampton in London. She has researched and written on Marian theology and devotion; theology, art and mysticism; theology and gender theory; embodiment and sacramentality, and Thomism and Lacanian psychoanalysis. Her current research focuses on issues of development, religion and maternal well-being, and she has a continuing interest in the power of visual images to communicate theological ideas. Tina's most recent book is *Theology after Postmodernity: Divining the Void – A Lacanian Reading of Thomas Aquinas* (London and New York: Oxford University Press, 2013).

Dr Sarah Jane Boss  
*Deification: The implicit Mariology of the ordinary faithful*

Sarah Jane Boss is the Director of the Centre for Marian Studies, at the University of Roehampton. She also teaches Theology at the Oxford University Department of Continuing Education and at St Mary's College, Oscott. She is the author of numerous publications in Mariology. Her current research is on the work of Ramon Llull and Christian Neoplatonism, with a particular interest in the theology of creation.

Dr Helen Costigane SHCJ  
*Sensus Fidelium and Canon Law: Sense and Sensitivity?*

Helen Costigane is a member of the Society of the Holy Child Jesus. She has been the Vice-Principal Academic at Heythrop College, University of London, since October 2015, and continues to teach Canon Law, Christian Ethics, and Pastoral Theology. She is also a visiting lecturer at K U Leuven, Belgium. Having been involved in charity finance for 26 years, she has a particular interest in the area of canon law dealing with ecclesiastical goods, and acts as a consultant and advisor to civil lawyers, religious superiors, and parish priests. Additionally, she acts as a consultant to religious congregations and individuals on various aspects of canon law, and is a judge on the tribunal of the diocese of Northampton.
**Dr Gabriel Flynn**  
*Ressourcement and Sensus Fidelium: New Approaches to Theology of Ministry*

Gabriel Flynn is Senior Lecturer in Theology in the School of Theology, Philosophy, and Music, Dublin City University. He has written extensively on the thought of Yves Congar and on ressourcement as a movement for renewal in twentieth-century Catholic theology.

**Rev. Dr. Dorian Llywelyn**  
*Devotion, Sensus Fidelium and Theology*

Dorian Llywelyn is a Welshman who has lived and worked in eight countries. He is a Jesuit of the California Province and associate professor of theology at Loyola Marymount University, Los Angeles. He is currently on secondment at Heythrop College where he lectures in systematic theology. He has degrees in English and theology from Cambridge University, the Universidad Pontificia de Salamanca the Jesuit School of Theology at Berkeley and the University of Wales. His two books are *Sacred Place, Chosen People: Land and National Identity in Welsh Spirituality* and *Toward a Catholic Theology of Nationality*. He writes in the area of faith and culture, with specific interests in Mariology, popular religiosity, ecumenism, Hispanic Catholicism, and visual culture. He is currently working on a book project on Marian theology and imperialism.

**Tarcisius Mukuka**  
*Sensus Fidelium and the Politics of Initial Conversion of So-Called Pagans*

Tarcisius Mukuka is currently a lecturer in Biblical Hermeneutics, Biblical Hebrew and Koine Greek at St Mary’s University, Twickenham in London. He holds a Bachelor of Sacred Theology (*Sacrae Theologiae Baccalaureus* — STB) from Maynooth University in Ireland (1981), a Licentiate in Sacred Scripture (*Sacrae Scripturae licentiatus* — SSL) from the Pontifical Biblical Institute in Rome (1993) and a Doctorate of Philosophy (*Philosophiae Doctor* — PhD) from the University of Surrey, Guildford, United Kingdom (2014). He also holds Qualified Teacher Status (QTS) from Reading University, United Kingdom (2003). His research interests centre on the relationship of postcolonial theory, spatial theory, communication theory and biblical hermeneutics. He is particularly interested in the continuum between orality and textuality in biblical hermeneutics. He originally comes from Zambia. When he is not reading or writing, Tarcisius Mukuka likes to watch football. Part of his doctoral research is in the process of publication as three publications: *Spoken Voice Written Text: A Hybrid and Negotiated Approach to Biblical Hermeneutics*, *The White Man’s Magic and the Conversion of Brigands: Collusion, Resistance and Negotiation in Bembaland* and “The

Prof. Paul D. Murray
The Spirit and the Church: On Getting the Trinitarian Dynamics of the Church in Right Balance

PAUL D. MURRAY, a married lay Roman Catholic, is Professor of Systematic Theology within the Department of Theology and Religion at Durham University, where he is also Dean-Director of the Centre for Catholic Studies. From 2006 to 2011 he served on the Editorial Board of Concilium International. He is a former President of the Catholic Theological Association of Great Britain and a member of the third phase of work of the Anglican-Roman Catholic International Commission (ARCIC III). He also serves as a Consultor to the Pontifical Council for Justice and Peace. His publications include Reason, Truth and Theology in Pragmatist Perspective (2004), Receptive Ecumenism and the Call to Catholic Learning: Exploring a Way for Contemporary Ecumenism [ed.] (2008), and Ressourcement: A Movement for Renewal in Twentieth Century Catholic Theology [co-ed. with Gabriel Flynn] (2012). He has also contributed many essays to various leading journals and scholarly collections. His current monograph project is entitled Catholicism Transfigured: Conceiving Change in the Church.

Dr Martin Poulsom SDB
Schillebeeckx and the sensus fidelium

Martin Poulsom is a Salesian of Don Bosco, based in Battersea, and is Head of Theology at Heythrop College, University of London, where he has been teaching Systematic Theology for ten years. His first monograph, The Dialectics of Creation: Creation and the Creator in Edward Schillebeeckx and David Burrell, was published by Bloomsbury T&T Clark in 2014. He specialises in the theology of Edward Schillebeeckx and in theology of creation, and has also published articles on science and religion, religious life in the Roman Catholic Church, and the relation between theory and practice in theology. He undertakes consultancy work with various third sector organisations involved in Justice, Peace and the Integrity of Creation, is chair of the livesimply coordinating group and has recently been co-opted onto the Board of Operation Noah as a theological advisor. He is currently working on a monograph about faith in creation in the twenty-first century.
Rev. Dr. Ormond Rush  
*Inverting the Pyramid: Sensus Fidelium in a Synodal Church*

Ormond Rush is a priest of the diocese of Townsville, Australia, with a doctorate in theology from the Gregorian University, Rome. He taught theology at the former Pius XII Provincial Seminary in Banyo, Australia, from 1991 to 2000, was appointed Dean of the ecumenical consortium, the Brisbane College of Theology, from 1998 to 2001, and President of St Paul's Theological College, Banyo, from 2001 to 2006. He was elected President of the Australian Catholic Theological Association for three terms from 2007-2010. His publications include *Still Interpreting Vatican II: Some Hermeneutical Principles* (New York: Paulist Press, 2004) and *The Eyes of Faith: The Sense of the Faithful and the Church's Reception of Revelation* (Washington, DC: The Catholic University of America Press, 2009). He is currently associate professor and reader at Australian Catholic University, Brisbane campus.

Prof Roderick Strange  
*Newman on Consulting the Faithful: Context and Consequences*


Dr Anthony Towey  
*Reading Sensus Fidelium Together*

Anthony Towey has spent over 20 years teaching and lecturing in Theology at every level. He is former Academic Tutor of the English College, Rome and is now in the School of Theology, Education and Leadership at St Mary’s University Twickenham, where he is Director of the Aquinas Centre. His main areas of work are theological pedagogy, hermeneutics and biblical interpretation, including the continuing relevance of Dei Verbum as a matrix of revelation for Catholic theology, and the concept of friendship as paradigm for philosophy and theology. His publication with Bloomsbury of *An Introduction to Christian Theology: Biblical, Classical, Contemporary* discusses the complex and extensive foundations of theological learning.